

PHILADELPHIA POLICE DEPARTMENT

COMPLAINT OR INCIDENT REPORT

YEAR 17	DIST./OCC. 24	D.C. NO. 62727	SECT.	DIST. NSF	VEH. NO. N138	REPORT DATE 6-29-17
CRIME OR INCIDENT CLASSIFICATION Narcotics			CODE 1827	TIME OUT 11:50 P	TIME IN P	A
LOCATION OF OCCURRENCE [REDACTED]			<input type="checkbox"/> IN	TYPE OF PREM. <input checked="" type="checkbox"/> OUT		
DATE OF OCCUR. 6-29-17	DAY CODE 4	TIME OF OCCUR. 11:50 P	NATURE OF INJURY None			
COMPLAINANT Police		AGE	RACE	SEX	PHONE (HOME)	
ADDRESS N.S.-F.					PHONE (BUSINESS) 25 842-6090	
FOUNDED <input type="checkbox"/> Yes <input type="checkbox"/> No	REPORT TO FOLLOW <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Close Out			UNIT [REDACTED]	CODE	INV. CONT. NO.
WITNESS <input type="checkbox"/> Yes <input type="checkbox"/> No	TRACEABLE PROP. <input type="checkbox"/> Yes <input type="checkbox"/> No			UNIQUE DESCRIPTION OF OFFENDER <input type="checkbox"/> Yes <input type="checkbox"/> No	OTHER EVIDENCE <input type="checkbox"/> Yes <input type="checkbox"/> No	
DESCRIPTION OF INCIDENT (Include Description of Crime Scene if Applicable) S-16 West Two charges Below male was observed by undercover police buying crack cocaine at [REDACTED]. Def. was searched incident to arrest and one container of crack was found refer to PR#3308339. Def. was taken to staging area and interviewed by C.I.U. During his						
WITNESS [REDACTED]	ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]				
OFFENDER INFORMATION [REDACTED]						
PROPERTY DESCRIPTION (Include Make, Model, Color and Serial No. Where Applicable)			PROP. CODE	INSURED <input type="checkbox"/> Yes <input type="checkbox"/> No	STOLEN VALUE \$	
Interview he gave the good information which led to a recovery of a stolen gun as a result of this info the def. was not charged. He was in custody for 9 hours and 10 minutes.						
VEHICLE 1 - OWNER'S NAME Released approved by		VEHICLE 2 - OWNER'S NAME Inspector EVERE				
VEHICLE 1 - OPERATOR'S NAME		VEHICLE 2 - OPERATOR'S NAME S P I RITO				
WANTED/STOLEN MESSAGE SENT General No.	DIST./UNIT TERMINAL Date	RECEIPT NO.	SENT BY			
REPORT PREPARED BY Harper [REDACTED]	NO. 6941	DIST./UNIT N138	TOTAL PAGES 1	PAGE NO. 1		
REVIEWED BY	NO.	DIST./UNIT	REFERRAL DATE	CEN NO.		
PURSUANT TO ACT 155 OF 1992, THE BELOW PERSON ACKNOWLEDGES RECEIPT OF THE NOTIFICATION OF VICTIM SERVICES FORM:						